

ORIGINAL

Serial No.

75569

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 13 2007Returned to applicant for correction APR 24 2007

Corrected application filed _____ Map filed _____

The applicant PAUL PLOUVIEZ c/o BENCH CREEK RANCH43333 AUSTIN HIGHWAY of FALLON

Street and No. Or P.O. Box No.

City and Town

NV 89406

State and Zip code No.

hereby make _____ application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Book 25 OF Deeds, page 17 A.S. 62007TAYLOR GRAZING ACT, CONTRACT # 3540, good till 19531. The source of the proposed appropriation is MISSISSIPPI SPRINGS

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 05 second feet.

One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for DOMESTIC RANGE STOCK

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 200 CATTLE

(c) Other use (describe fully "No. 12. Remarks") _____

(d) Power:

(1) Horse Power developed _____

(2) Point of return of water to stream _____

128-CH

5. The water is to be diverted from its source at the following point NW 1/4 SW 1/4, SECTION 12,
Describe as being within a 40-acre subdivision of public
T. 23 N., R. 34 E., M. D. B. & M., UNSURVEYED OR AT A POINT WHICH THE
survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.
NE CORNER OF SECTION 1, T. 21 N., R. 34 E., M. D. B. & M., BEARS
S. 4° 45' 21" E., 59, 283.41 FEET

6. Place of use WATER IS DEVELOPED BY MEANS OF A 12 FOOT TUNNEL
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
AND COVERED BY MEANS OF 30 FEET OF 2" PIPE TO METAL
TROUGHS, 10 FEET LONG, LOCATED IN THE NW 1/4 SW 1/4
SECTION 12, T. 23 N., R. 34 E., M. D. B. & M. (UNSURVEYED)

7. Use will begin about MARCH 1 and end about SEPTEMBER 30 of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) ALREADY IN PLACE
State manner in which water is to be diverted, i.e. diversion structure

ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$600.00

10. Estimated time required to construct works 2 YEARS

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

APPLICANT IS THE ONLY RANGE USER.
PLEASE REFER TO MAP FILED UNDER 8673
CAN NOT FIND A CHAIN OF TITLE

TELEPHONE NUMBER

(775) 423-3136

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

By

Mike Mentley

Called Union
(Mentley DX)

Signature, applicant or agent

1440 W. WILLIAMS AVE

Street and No., or P.O. Box No.

FALLON, NV 89406

City, State, Zip code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION

CANCELLED JUL 31 2007 BECAUSE OF
 FAILURE TO SUBMIT AN AMENDED
 APPLICATION AND SUPPORTING MAP

Tracy Taylor, P.E. STATE ENGINEER